Project Cost/Deliverables (PC/D) (OHV Form J, Part 1, Deliverables)

Page 1 of 1

| Applicant: SBSD - Victor Valley Station | | | | | | | |
|--|--|------------------------------|--|--|--|--|--|
| Project | OR- (Division use only) | | | | | | |
| | Project Type: [] Acquisition [] Conservation [] Development [] FO&M [X] Law Enforcement [] OHV Safety and/or Education Program [] Planning [] Restoration [] Trail Maintenance (Mark only one) | | | | | | |
| The C | Synopsis: (Describe in fifty (50) words or less.) The OHV team will address illegal riding in our communities. Deputies riding OHV's will patrol a minimum of twice a week. In partnership with the BLM and USFS we will ensure an enforcment presence in El Mirage, Stoddard / Johnson Valleys, and the Baldy Mesa OHV area as needed. | | | | | | |
| # | Deliverable(s) | Estimated Completion Date | | | | | |
| 1 | OHV Patrol | 12/31/2008 | | | | | |
| 2 | Purchase an emergency generator and spot lights | 2/1/2008 | | | | | |
| 3 | Purchase tools used to maintain OHV equipment | 12/31/2008 | | | | | |
| 4 | Purchase Individual Safety Equipment for new team members | 12/31/2008 | | | | | |
| Deliverables are specific tangible outcomes. Examples include the purchase of specified property, installation of water bars, construction of a restroom, OHV patrol, construction of fencing, production of maps, purchase of specified equipment, restoration of specific area, maintenance of a specific trail, completion of research resulting in written report, planning that results in specified documents. | | | | | | | |

Project Costs/Deliverables (PC/D) (OHV Form J, Part 2, Project Cost Estimates)

Page 1 of 2

| Applicant: SBSD - Victor Valley Station | | | | | | | | | | |
|---|--|----------------------------|----------|-----------|------------|---------------------------------------|------------------|--|--|--|
| Project Title: SBSD - Victor Vall | OR- (Division us | OR- (Division use only) | | | | | | | | |
| • | | | | | | | | | | |
| Project Type: [] Acquisition [] Conservation [] Development [] FO&M [X] Law Enforcement [] OHV Safety and/or Education Program [] Planning [] Restoration [] Trail Maintenance (Mark only one) | | | | | | | | | | |
| Item of Expense (Category) | Deliverable # from OHV Form J, Part 1 | Qty* | Unit** | Unit Cost | Subtotal | Match or Agency Contribution | Grant Request | | | |
| Staff: | | | | | | | | | | |
| Sergeant | 1 | 360.00 | Hour | 72.27 | 26,017.20 | 0.00 | 26,017.20 | | | |
| Deputy | 1 | 540.00 | Hour | 57.46 | 31,028.40 | 0.00 | 31,028.40 | | | |
| Reserve Deputy | 1 | 540.00 | Hour | 40.38 | 21,805.20 | 0.00 | 21,805.20 | | | |
| Detective/Corporal | 1 | 360.00 | Hour | 62.74 | 22,586.40 | 0.00 | 22,586.40 | | | |
| | | | | Total | 101,437.20 | 0.00 | 101,437.20 | | | |
| Contracts: | | | | | | | | | | |
| | | | | | | | | | | |
| | • | • | | Total | | | | | | |
| Materials/Supplies: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | Total | | | | | | |
| Equipment Use Expenses: | | | | | | | | | | |
| | | | | | | | | | | |
| Total | | | | | | | | | | |
| Equipment Purchase: | | | | | | | | | | |
| Emergency Generator and 4 spot ligh | 2 | 1.00 | Each | 3,500.00 | 3,500.00 | 0.00 | 3,500.00 | | | |
| General Tools, Power and Hand | 3 | 1.00 | Each | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | | | |
| Helmet, Boots, Gloves, and Pers | 4 | 2.00 | Each | 900.00 | 1,800.00 | 0.00 | 1,800.00 | | | |
| | 6,300.00 | 0.00 | 6,300.00 | | | | | | | |
| Other: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Applicant: SBSD - Victor Valley Station | | | | | | | | | | |
|---|--|-----------|-----------|-----------|--------------------|---------------------------------------|----------------------------|--|--|--|
| Project Title: SBSD - Victor Valley Station Law Enforcement | | | | | | | OR- (Division use only) | | | |
| | | | | | | | | | | |
| Project Type: [] Acquisition | [] Conservation | n [] Deve | lopment [|] FO&M [) | () Law Enforcement | | | | | |
| [] OHV Safety and/or Education Program [] Planning [] Restoration [] Trail Maintenance (Mark only one) | | | | | | | | | | |
| Item of Expense (Category) | Deliverable # from OHV Form J, Part 1 | Qty* | Unit** | Unit Cost | Subtotal | Match or Agency Contribution | Grant Request | | | |
| Subtotal: | | | | | | | | | | |
| | | | | | 107,737.20 | 0.00 | 107,737.20 | | | |
| Administrative Costs: | | | | | | | | | | |
| (Actual, but not to exceed 10% of Total Grant Request) | | | | | | | 0.00 | | | |
| TOTALS: | | | | | | | | | | |
| Total 107,737.20 0.00 | | | | | | | 107,737.20 | | | |
| Rounded Total (Round to the nearest \$1000) 108,000 0 | | | | | | 108,000 | | | | |
| * Qty: Enter the quantity ordered **Unit: Enter the appropriate unit of measure for each items (e.g., yr = year, mo = month, wk = week, day, hr = hour, ea = each, doz = dozen, ft = foot, pk = package, & bx = box) | | | | | | | | | | |
| Applicants may request administrative costs, not to exceed 10% of the total Project(s) requested. | | | | | | | | | | |